

**ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET
COMMITTEE**

Wednesday, 8th July, 2026

2.00 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

Wednesday, 8 July 2026 at 2.00 pm
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Maya Bundy**
Telephone: **03000 416072**

Membership (13)

- Reform UK (8): Mr A Kibble, Mr R Mayall, Mr S Dixon, Mr T L Shonk, Mr T Mole (Vice-Chair), Mrs S Roots, Mr M Fraser Moat and Mr L Evans (Chair)
- Liberal Democrat (1): Mr A Ricketts
- Restore Britain (1): Mr O Bradshaw
- Conservative (1): Mr A Kennedy
- Green (1): Mr S Jeffery
- Labour (1): Ms C Nolan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the agenda
- 4 Minutes of the meeting held on 06 May 2026 (Pages 1 - 10)
- 5 Verbal Updates by Cabinet Members, Director of Public Health and Corporate Director
- 6 Public Health Performance Dashboard (Pages 11 - 20)
- 7 Update on Public Health Campaigns/ Communications (Pages 21 - 34)

- 8 26/00037 - Suicide Prevention Services (Pages 35 - 56)
- 9 26/00041 - Every Day Life Activities Contract Extension (Pages 57 - 80)
- 10 Care Quality Commission (CQC) Improvement Plan (Pages 81 - 102)
- 11 Work Programme (Pages 103 - 104)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 30 June 2026

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.